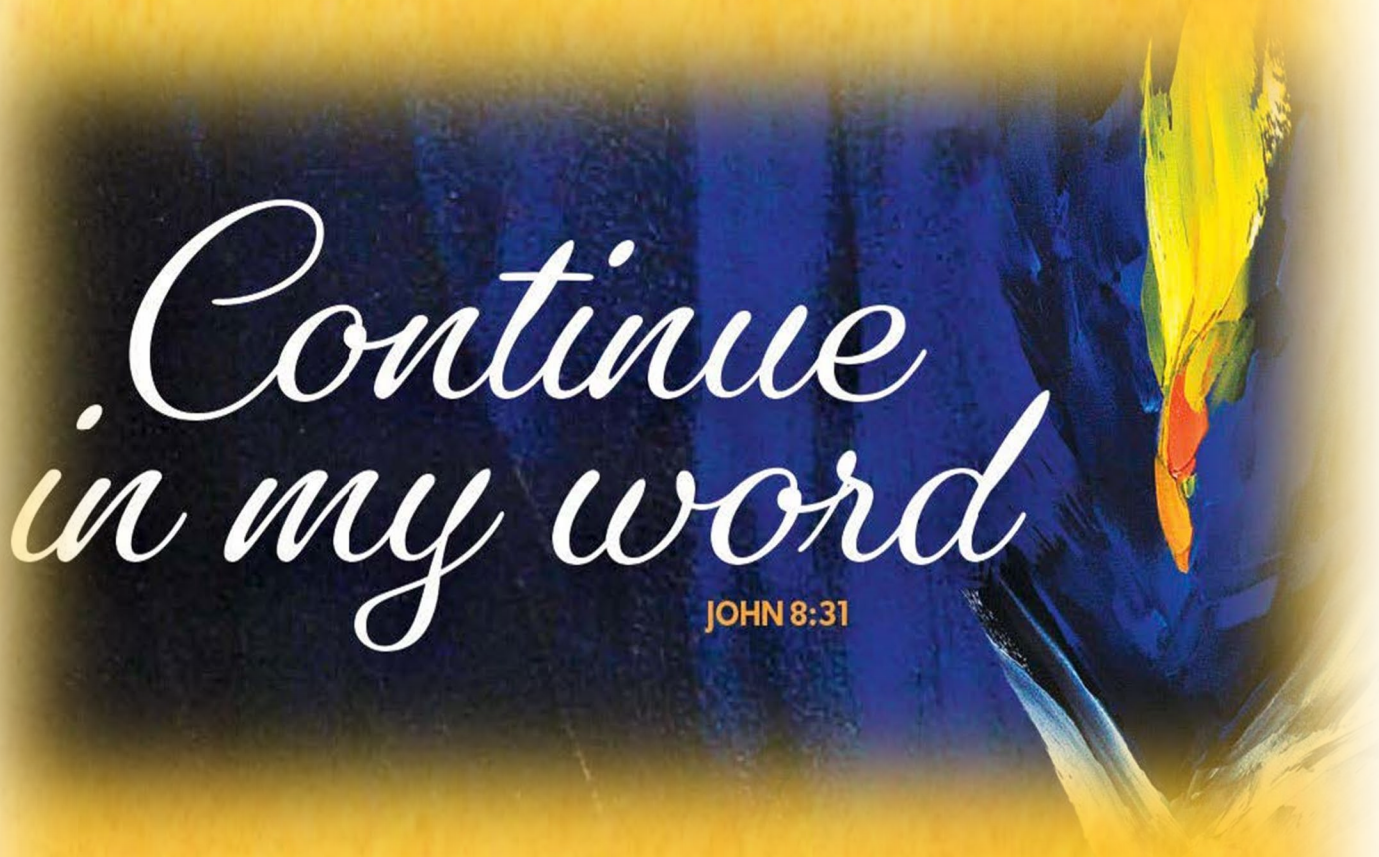


Emmanuel Lutheran Church, Ypsilanti, MI
October 27, 2024 – Reformation Sunday

Worship Key
*P: Pastor A: Assisting Ministers **C: Congregation***

PRELUDE *"A Mighty Fortress"*
Emmanuel Handbell Choir arr. by Larry Sue

GATHERING

The Holy Spirit calls us together as the people of God.

REFORMATION DIALOG

A. Blessed be God: Father, Son, and Holy Spirit.
C. And blessed be his kingdom, now and forever.
A. There is one Body and one Spirit;
C. There is one hope in God's call to us;
A. One Lord, one Faith, one Baptism;
C. One God and Father of all.
A. Blessed be God who sustains and protects his Holy Church.
C. And blessed be God who guides and confirms us in faith. Amen. Alleluia!

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God, who forgives all our sin, whose mercy endures forever. **C: Amen.**
P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,
C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.
P: God promises to forgive our iniquity and to remember our sin no more.
By grace you have been saved. In the name of ✢ Jesus Christ,
the source of eternal healing, your sins are forgiven. **C: Amen.**

GATHERING SONG ELW 505

"A Mighty Fortress Is Our God"

1 A migh - ty for - tress is our God, a bul - wark nev - er
2 If we in our own strength con - fide, our striv - ing turns to
3 Though all the world with dev - ils fill and threat - en to de -
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-
fail - ing; our help - er frees us from the flood of
los - ing; the righ - teous one fights by our side, the
vour us, we trem - ble not, we trust God's will: they
giv - ing. The Spir - it and the gifts are ours, for
mor - tal ills pre - vail - ing. For still our an - cient foe,
one of God's own choos - ing. You ask who this may be:
can - not o - ver - pow'r us. Though Sa - tan rant and rage,
God with us is liv - ing. Let goods and kin - dred go,
for - sworn to work us woe, with guile and dread - ful might
Christ Je - sus, it is he, the Lord of hosts by name.
in fierc - est war en - gage, this ty - rant's doomed to fail;
this mor - tal life al - so; though all of these be gone,
is armed to wage the fight: on earth there is no e - qual.
No oth - er God we claim! None else can win the bat - tle.
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
they yet have noth - ing won. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.
Music: EIN FESTE BURG, Martin Luther, 1483–1546
Text © 2006 Augsburg Fortress

GREETING

P: The joy of our Lord Jesus Christ, the compassion of God, and the creative power of the Holy Spirit be with you all.

C: And also with you.

KYRIE

In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A: A reading from Jeremiah.

31 The days are surely coming, says the LORD, when I will make a new covenant with
the house of Israel and the house of Judah. 32 It will not be like the covenant that I
made with their ancestors when I took them by the hand to bring them out of the
land of Egypt—a covenant that they broke, though I was their husband, says
the LORD. 33 But this is the covenant that I will make with the house of Israel after
those days, says the LORD: I will put my law within them, and I will write it on
their hearts; and I will be their God, and they shall be my people. 34 No longer shall
they teach one another, or say to each other, "Know the LORD," for they shall all
know me, from the least of them to the greatest, says the LORD; for I will forgive
their iniquity, and remember their sin no more.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 46

The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

P: [1]God is our refuge and strength, a very present help in trouble.
C: [2]Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;
P: [3]though its waters rage and foam,
and though the mountains tremble with its tumult.
C: [4]There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
P: [5]God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.
C: [6]The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.
P: [7]The LORD of hosts is with us; the God of Jacob is our stronghold.
C: [8]Come now, regard the works of the LORD,
what desolations God has brought upon the earth;
P: [9]behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.
C: [10]"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."
P: [11]The LORD of hosts is with us; the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A: A reading from Romans.

[19]Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. [20]For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

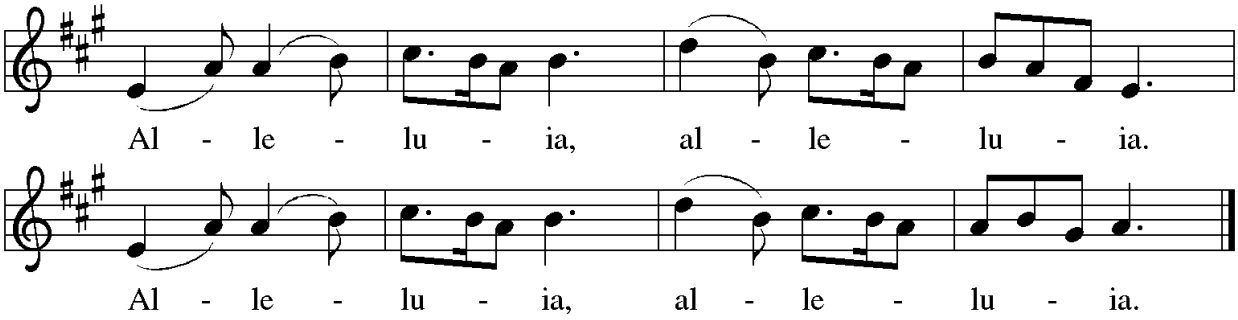
[21]But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, [22]the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, [23]since all have sinned and fall short of the glory of God; [24]they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, [25]whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; [26]it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

[27]Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. [28]For we hold that a person is justified by faith apart from works prescribed by the law.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P: The holy gospel according to **John**.
C: Glory to you, O Lord.

[31]Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; [32]and you will know the truth, and the truth will make you free." [33]They answered him, "We are descendants of Abraham and have never been

slaves to anyone. What do you mean by saying, 'You will be made free'?"

[34]Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. [35]The slave does not have a permanent place in the household; the son has a place there forever. [36]So if the Son makes you free, you will be free indeed."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 729

"The Church of Christ, in Every Age"

1 The church of Christ, in ev - 'ry age be - set by
change, but Spir - it - led, must claim and test its
her - i - tage and keep on ris - ing from the dead.
2 A - cross the world, a - cross the street, the vic - tims
of in - jus - tice cry for shel - ter and for
bread to eat, and nev - er live be - fore they die.
3 Then let the ser - vant church a - rise, a car - ing
church that longs to be a part - ner in Christ's
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
4 For he a - lone, whose blood was shed, can cure the
fe - ver in our blood, and teach us how to
share our bread and feed the starv - ing mul - ti - tude.
5 We have no mis - sion but to serve in full o -
be - dience to our Lord; to care for all, with -
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
Music: WAREHAM, William Knapp, 1698–1768
Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

A: Lord of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

C: hear our prayer.

A: Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace,

C: hear our prayer.

A: Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. God of grace,

C: hear our prayer.

A: Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond *especially John, Krista, Penny, the friends and family of Barb, Richard and Alan.* Surround them with the promise of your love, comfort, and grace that never ends. God of grace,
C: hear our prayer.

A: Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,
C: hear our prayer.

A: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
C: Amen.

SHARING OF THE PEACE

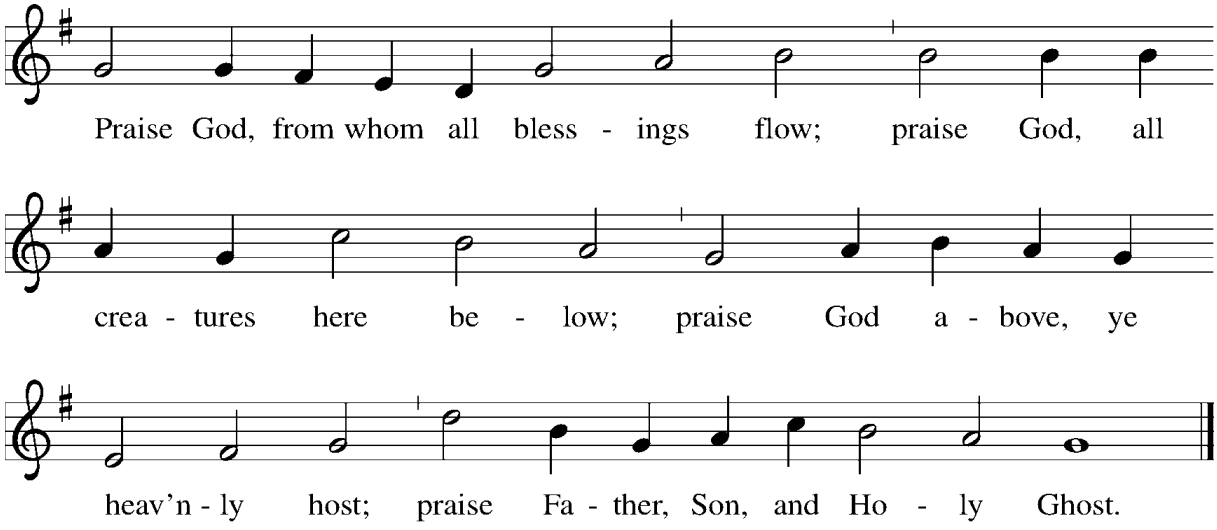
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
C: Amen.

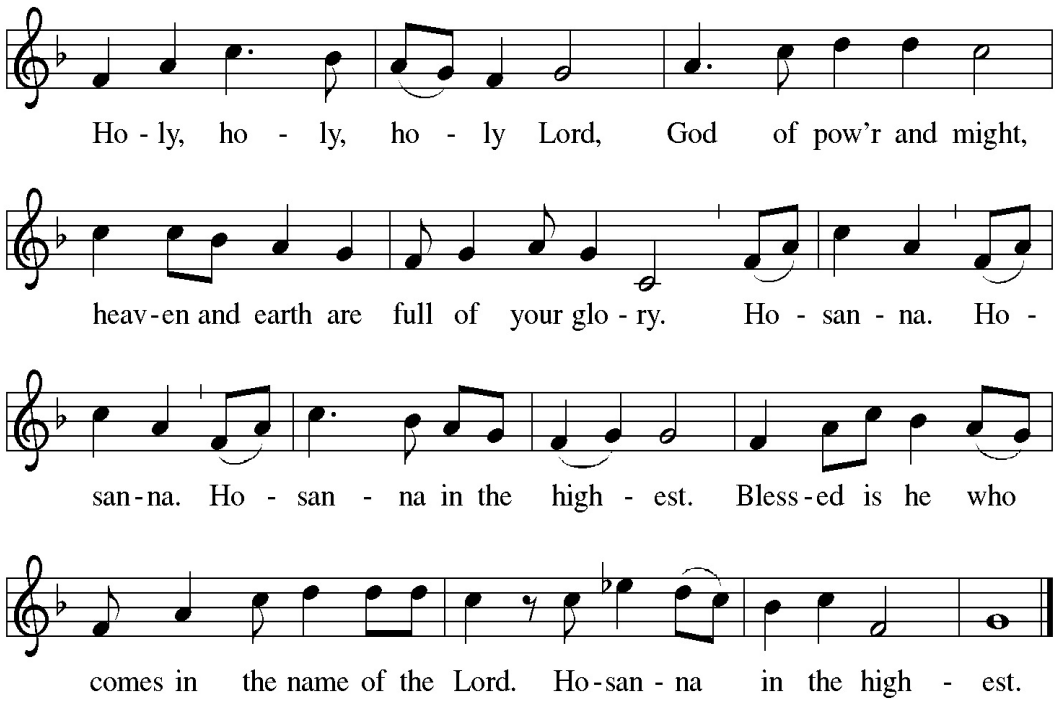
GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You molded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

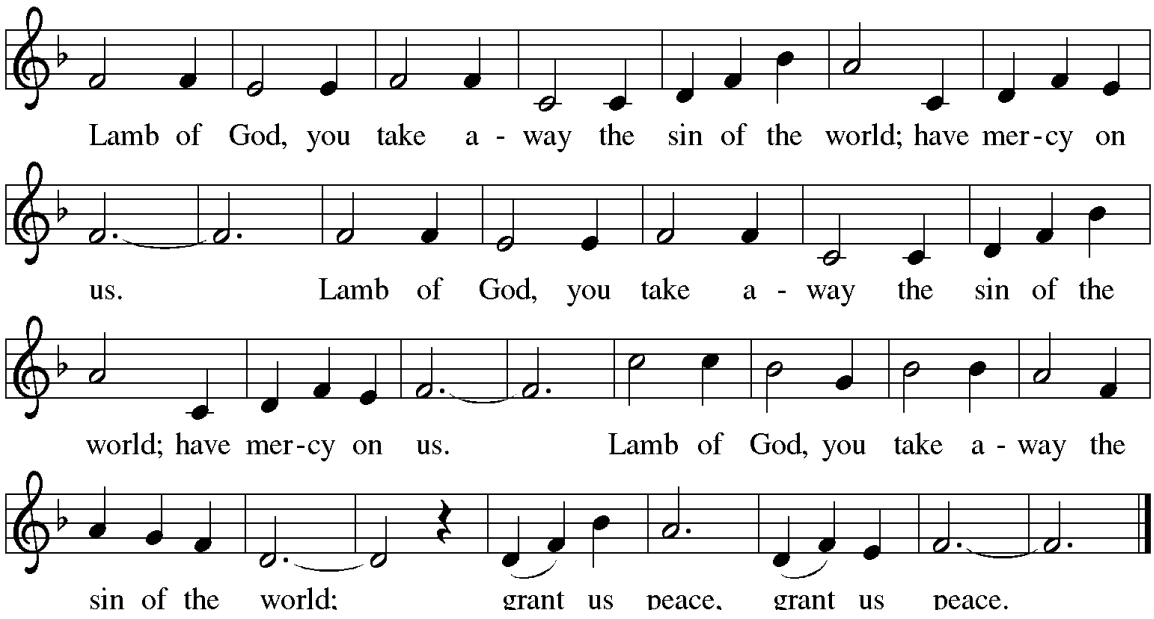
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world: grant us peace, grant us peace.

COMMUNION

COMMUNION SONG TFBF 252

"His Eye Is on the Sparrow"

1 Why should I feel dis - cour - aged, why should the shad - ows come,
2 "Let not your heart be trou - bled," his ten - der word I hear,
3 When-ev - er I am tempt-ed, when-ev - er clouds a - rise,
why should my heart be lone - ly and long for heav'n and home,
and rest - ing on his good - ness, I lose my doubts and fears;
when song gives place to sigh - ing, when hope with - in me dies,
when Je - sus is my por - tion? My con - stant friend is he:
though by the path he leads me but one step I may see:
I draw the clos - er to him, from care he sets me free:
his eye is on the spar - row, and I know he watch - es me;
his eye is on the spar - row, and I know he watch - es me;
his eye is on the spar - row, and I know he watch - es me;
his eye is on the spar - row, and I know he watch - es me.
his eye is on the spar - row, and I know he watch - es me.
his eye is on the spar - row, and I know he watch - es me.
Refrain
I sing be-cause I'm hap - py, I sing be-cause I'm free,
for his eye is on the spar - row, and I know he watch - es me.

Text: Civilla D. Martin, 1860–1948
Music: SPARROW, Charles H. Gabriel, 1856–1932

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Holy God, you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others and to be at peace with one another,
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

SENDING

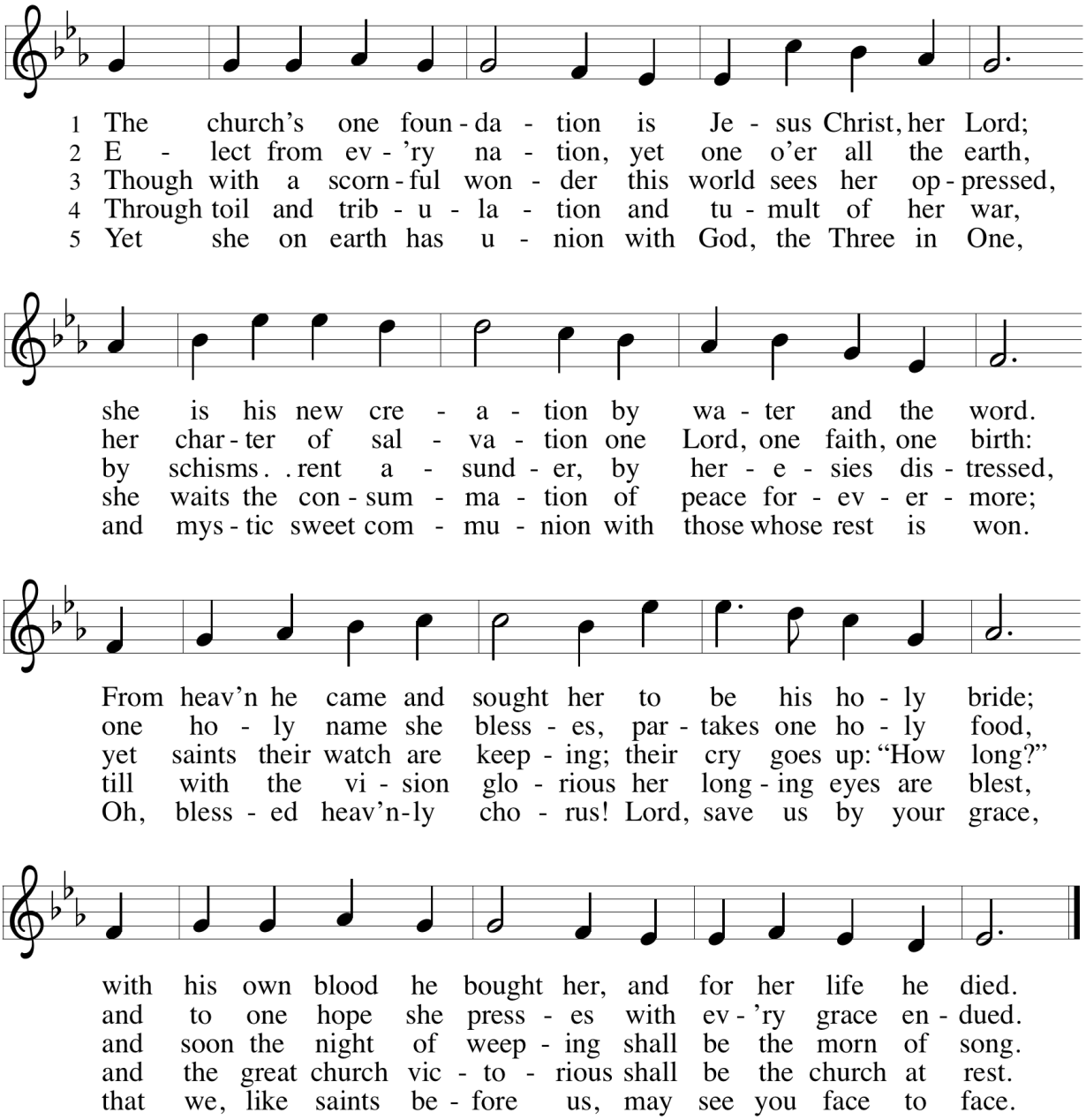
God blesses us and sends us in mission to the world.

BLESSING

P: God all mighty,
God most merciful
☩ bless you, keep you,
and give you peace.
C: Amen.

SENDING SONG — ELW 654

"The Church's One Foundation"


1 The church's one foun - da - tion is Je - sus Christ, her Lord;
she is his new cre - a - tion by wa - ter and the word.
From heav'n he came and sought her to be his ho - ly bride;
with his own blood he bought her, and for her life he died.
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
her char - ter of sal - va - tion one Lord, one faith, one birth:
one ho - ly name she bless - es, par - takes one ho - ly food,
and to one hope she press - es with ev - 'ry grace en - dued.
3 Though with a scorn - ful won - der this world sees her op - pressed,
by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
yet saints their watch are keep - ing; their cry goes up: "How long?"
and soon the night of weep - ing shall be the morn of song.
4 Through toil and trib - u - la - tion and tu - mult of her war,
she waits the con - sum - ma - tion of peace for - ev - er - more;
till with the vi - sion glo - rious her long - ing eyes are blest,
and the great church vic - to - rious shall be the church at rest.
5 Yet she on earth has u - nion with God, the Three in One,
and mys - tic sweet com - mu - nion with those whose rest is won.
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

DISMISSAL

A: Go in peace. Follow Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
*Christ in Our Home Devotionals (October thru December) can be found in the Narthex.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Sunday Music Time with Jamie and Alexa

All youth are welcome to participate in an uplifting and informative weekly music class held in the music education room at Emmanuel. The class begins just after the Children's Message during the service and youth will return to their families around the offertory. Students will learn sacred songs, play musical games, and have a weekly dose of ear-training and basic music theory. Join us as we lift up our voices in praise!

Book of Remembrance

You are invited join Emmanuel's preparation for All Saints Day. This year we will have use a Book of Remembrance to help us remember and honor those who have gone before us. The image comes from scripture, Malachi 3:16 – *Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name.* Our Book of Remembrance can be found on the podium in the narthex/lobby. Please write in the names of family and loved ones who have died. The right page is for those who have died since last All Saint's Day, November 5th, 2023. The left page is for those who have died earlier.

BSA Troop 290 – 2023 Christmas Greens Sale

Decorate for the holidays with beautiful wreaths and greens! This sale helps cover the costs of Summer Camp for all girls and boys in our Troop. Please help by ordering fresh, beautiful greens for the holidays! Order forms can be found in the Narthex or contact Reed and Eric Maes. Order forms and full payment are due to the Troop by Sunday November 10th. Thank you for supporting Troop 290!

Blessing Bags

The bags are located outside the office, the women's bags have a purple ribbon and the men's bags have a blue ribbon. Please, Be a Blessing and take a Bag. Thank you.

From the Membership Committee

Many thanks for the support that we have received in the past for the Blessing Bags which we try to fill with necessary items for those less fortunate than us. We are looking to replenishing our supply of Blessing Bags for the fall and winter. Below are some of the items needed to replenish the next group of bags for distribution:

Toothbrushes & toothpaste, Tissues, Toilet Paper, Sanitary Products for women, Gloves, hand warmers, Washcloths & soap, combs, small size deodorant, Shampoo, Conditioner, Hand lotion, safety pins, socks, hats, scarves, hand sanitizer, Juice boxes, Granola bars, Crackers & Cheese, Pudding, Jello Cups, Tea bags, Individual Instant coffee packets, Instant Oatmeal, Individual packages of nuts or other snack items, disposable cups, and plastic ware. Also, monetary gifts are welcome to enable us to purchase bus tokens, and any other necessary items. Individually wrapped items are preferred, but we are grateful for whatever you share.

There is an area outside the office for donations. And if you'd like to join us when we replenish the bags we would welcome your assistance. Please contact anyone on Membership for more information. Gratefully, Terri, Monica, Judy, & Linda

Kitchen Items FREE to Emmanuel Lutheran Congregation
These items have been reviewed and approved by the appropriate stakeholders, the Property Committee and Church Council. It is our goal to offer items no longer used or needed by our church on a first come, first serve basis to make room in the kitchen so it can be rented out. Items have been temporarily placed in the Gathering Area. Please take a look during the coffee hour. Things may be taken right after Sunday. After two weeks they will be given to a local charity.

Old "Lutheran" Dishes - cups and saucers, lunch plates
Corelle dishes

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.
Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, October 27 – Reformation Sunday

- Handbell Choir 8:45am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, October 29

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm

Wednesday, October 30

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, October 31

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, November 1

- NA Meeting 6:00pm – 8:00pm

Sunday, November 3 – All Saints Sunday

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: John, Krista, Penny, the friends and family of Barb, Richard and Alan.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Peter Diehr

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook